



MSCM GOVT. COLLEGE THURAL (KANGRA), HP-176107



Ph.No. 01894-276645

Email Id:- gcthural-hp@nic.in

MSCM/GCThural /2022- 842

Dated:- 21 /09/2022.

WALK IN INTERVIEW FOR CLERK (PURELY ON TEMPORARY BASIS)

Walk in interview for clerk (Purely On Temporary Basis) through Higher Education Institute society MSCM GOVT. COLLEGE THURAL (KANGRA), HP-176107 will be held at the office of the Director-Cum-Principal (HEIS) MSCM GOVT. COLLEGE THURAL (KANGRA), HP-176107 on **24th September-2022 (Saturday) at 11:00A.M.**

Only eligible candidates are required to report for walk in interview along with filled application form (available in the College website –gcthural.in) along with self attested photocopies of all testimonials/certificates.

TERMS AND CONDITIONS :-

1. The eligibility for the above mentioned post shall be graduate and knowledge of Computer & Typing ,as per the H.P. GOVT. Norms .
2. No TA /DA will be paid to attend the interview.
3. Only eligible candidates are required to report for walk in interview along with one page biodata, filled form , original documents/certificates and self attested photocopies
Of certificates.

Principal
Principal
MSCM Govt. College
Thural Distt. Kangra HP

Copy to:-

1. Notice board MSCM GOVT. COLLEGE THURAL (KANGRA), HP
2. Website incharge for uploading in the website of MSCM GOVT. COLLEGE THURAL (KANGRA), HP
3. Guard file .

Principal
Principal
MSCM Govt. College
Thural Distt. Kangra HP

APPLICATION FORM FOR CLERK PURELY ON TEMPORARY BASIS SESSION 2022-23.

NAME OF THE POST APPLIED FOR
 RES. NO. DATED :

Affix recent passport
 Size colour photograph
 (self -attested on the
 front)

1. NAME OF THE CANDIDATE:
2. FATHER'S & HUSBAND'S NAME :
3. DATE OF BIRTH :
4. MARITAL STATUS :
5. CATEGORY:
6. NATIONALITY:
7. SEX(MALE/FEMALE):
8. PERMANENT ADDRESS:

CONTACT NO.

E-mail ID:

9. PRESENT ADDRESS:

CONTACT NO.

E-mail ID:

10. EDUCATIONAL QUALIFICATION (ATTACH SELF -ATTESTED PHOTOCOPY OF ALL CERTIFICATES AND MARK SHEETS)

| EXAMINATION PASSED | NAME OF BOARD/ UNIVERSITY | YEAR OF PASSING | MARKS OBTAINED | TOTAL MARKS | % OF MARKS |
|--------------------|---------------------------|-----------------|----------------|-------------|------------|
| 10 TH | | | | | |
| 10+2 | | | | | |
| ANY OTHER | | | | | |
| 1.GRADUATE | | | | | |
| 2.OTHER | | | | | |
| 3. | | | | | |

DECLARATION

I do hereby declare that all the information given above are true to the best of my knowledge and belief.

Place :

Date :

Full Signature Of The Applicant.